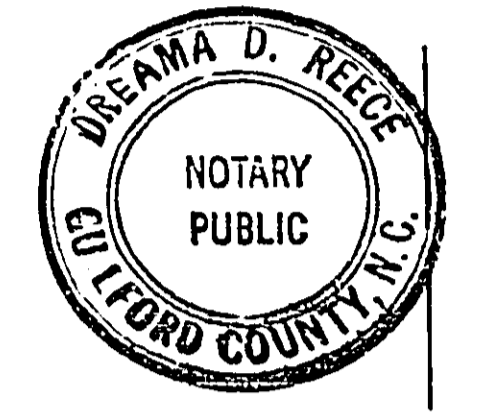


NORTH CAROLINA - GUILFORD COUNTY
HAROLD L. MARTIN
 of Davis-Martin, Incorporated, certify that under my direction and supervision this map was drawn from an actual field survey; that the Error of Closure as calculated by latitude and departure is 1:10,000; that the boundaries not surveyed are shown as broken lines plotted from information recorded in book _____ page _____ of _____ County, that this map was prepared in accordance with GS-47-30 as amended; that the sub-division or development or portion thereof is within the corporate limits of the city of **HIGH POINT** or within a mile thereof; that said map or plat has been submitted to the City Officials of the City of **HIGH POINT** and approved by them.
 WITNESS my hand and seal this 13th day of JULY A.D. 19 81

OWNER:
MARKET CENTER TOWERS INVESTMENT CO., A LIMITED PARTNERSHIP,
 BY:
MARKET CENTER DEVELOPMENT CORPORATION,
 GENERAL PARTNER *P. Hunter Dalton, Jr.*



Signature Harold L. Martin
 Engineer or Land Surveyor
 Registration Number L-1800
 Subscribed and sworn to before me this 13th day of July, 19 81
 Signature Dorena D. Reese
 Notary Public
 My commission expires May 7, 1984

CERTIFICATE OF OWNERSHIP AND DEDICATION
 Know all men by these presents, that I, or we, hereby acknowledge this plat and allotment to be (my, or our) free act and deed and that I, or we, do hereby dedicate to public use as (streets, parks, playgrounds, open spaces, and easements), forever all areas so shown or indicated on said plat.

PRES. - HUNTER P. DALTON, JR.	date
owner	date
owner	date

"This is to certify that all requirements of the Chapter 22, Article XIV, of the 1980 Code of Ordinances of the City of High Point, governing subdivisions involving the planning department, public utilities department, engineering department, traffic engineering department, and building inspections department have been met."

Director of Planning	Date
Director of Water & Sewer	Date
Director of Public Works	Date
Director of Transportation	Date
Director of Inspection Services	Date
Director of Electric Utilities	Date

City council endorsement. The plat shall show the following form for City Council endorsement:

"Provided that it is a plat is recorded within sixty days of final approval"
 Approved by City Council, _____ Date _____
 _____ City Manager

NORTH CAROLINA - The foregoing certificate(s) of _____

A Notary Public of said county is (are) certified to be correct.

This _____ Register of Deeds
 _____ Deputy Register of Deeds

NOTES:
 NO PUBLISHED U.S.C. & G. HORIZONTAL CONTROL WITHIN 2000'.
 IRON PIPES AT ALL CORNERS UNLESS OTHERWISE NOTED.

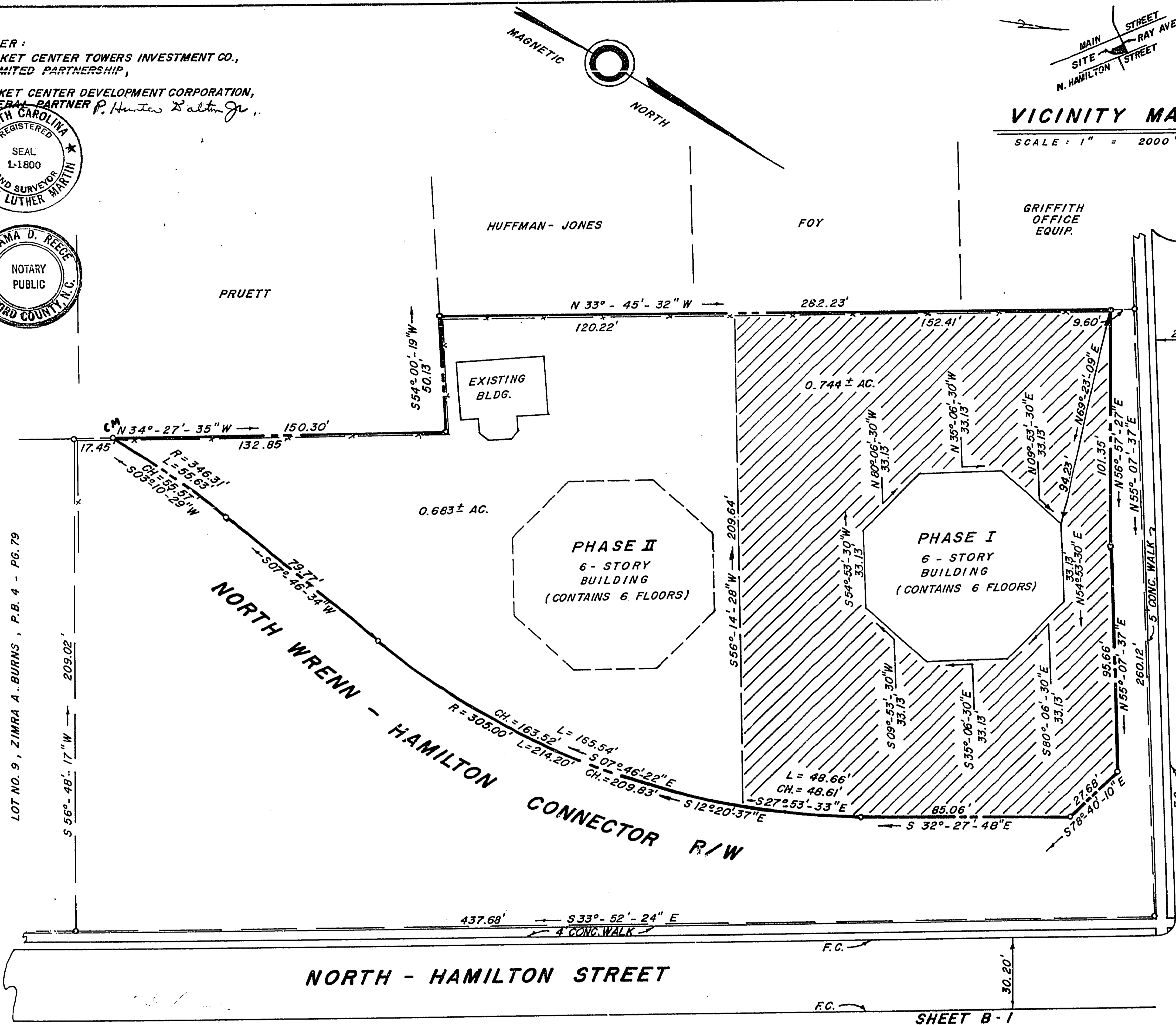
THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6 SUBSECTION (9).

Lynda Carole 7-29-81
 DIRECTOR OF PLANNING & C. D. DATE

THIS IS NOT A SUBDIVISION AS DEFINED BY THE CITY OF HIGH POINT CODE OF ORDINANCES, DOES NOT DISSOLVE OR CHANGE ANY LOT LINES AND IS ONLY INTENDED TO DEPICT EXISTING CONDITIONS.

Lynda Carole 7-29-81
 DIRECTOR OF PLANNING & C. D. DATE

SURVEYED BY
DAVIS-MARTIN & ASSOCIATES, INC.
 ENGINEERING & LAND SURVEYING
 HIGH POINT, NORTH CAROLINA
 DATE 6-9-81 SCALE 1" = 30' JOB NO. S-17377
 SURVEYED MM PLATTED BY SFW



LOT NO. 9, ZIMRA A. BURNS, P.B. 4 - PG. 79

NORTH CAROLINA - GUILFORD COUNTY
 The foregoing certificate(s) of _____

A Notary Public of said county is (are) certified to be correct.
 This Aug 25 1981
Patrick Dummer
 Register of Deeds

COMMON AREA

SHEET B-1
MARKET CENTER TOWERS
 PROPERTY OF
MARKET CENTER TOWERS INVESTMENT CO., A LIMITED PARTNERSHIP, BY MARKET CENTER DEVELOPMENT CORPORATION, GENERAL PARTNER

HIGH POINT TOWNSHIP
 GUILFORD COUNTY
 HIGH POINT TOWNSHIP

0 25 50 100 150
 SCALE: 1" = 30'

TOTAL AREA = 1.427 ACRES ±
 DEED REFERENCES: D.B. 3052 - PG. 114, 115, 116

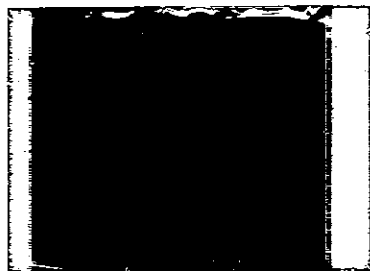
RECORDED
 RAY F. PATSEAVOURAS
 REGISTER OF DEEDS
 GUILFORD COUNTY, N.C.
 Aug 25 4 10 PM '81

MARKET CENTER TOWERS
SHEET B-1

H P

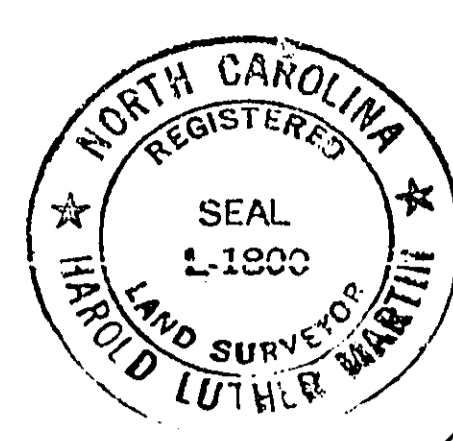
2-19

DECLARATION OF CONDOMINIUM BK 3172 PG 755



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

NORTH CAROLINA - GUILFORD COUNTY
 I, HAROLD L. MARTIN of Davis-Martin, Incorporated, certify that under my direction and supervision this map was drawn from an actual field survey; that the Error of Closure as calculated by latitude and departure is 1:10,000; that the boundaries not surveyed are shown as broken lines plotted from information recorded in book _____ page _____ of _____ County, that this map was prepared in accordance with GS-47-30 as amended; that the sub-division or development or portion thereof is within the corporate limits of the city of HIGH POINT or within a mile thereof; that said map or plat has been submitted to the City Officials of the City of HIGH POINT and approved by them



WITNESS my hand and seal this 13th day of JULY A.D. 1981

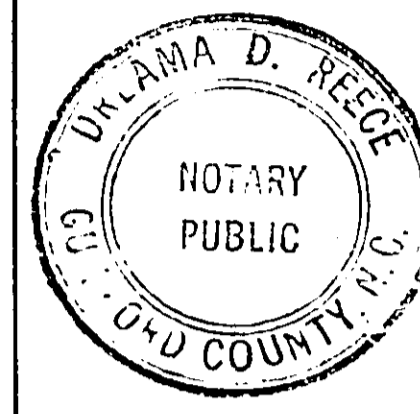
Signature Harold L. Martin
 Engineer or Land Surveyor

Registration Number L-1800

Subscribed and sworn to before me this 13th day of July, 1981

Signature Dorinda D. Reese
 Notary Public

My commission expires May 7, 1984



CERTIFICATE OF OWNERSHIP AND DEDICATION
 Know all men by these presents, that I, or we, hereby acknowledge this plat and allotment to be (my, or our) fee act and deed and that I, or we, do hereby dedicate to public use as (streets, parks, playgrounds, open spaces, and easements), forever all areas so shown or indicated on said plat."

PRES. - HUNTER P. DALTON, JR. date _____
 owner _____ date _____
 owner _____ date _____

"This is to certify that all requirements of the Chapter 22, Article XIV, of the 1958 Code of Ordinances of the City of High Point, governing subdivisions involving the planning department, public utilities department, engineering department, traffic engineering department, and building inspections department have been met."

Director of Planning _____ Date _____
 Director of Water & Sewer _____ Date _____
 Director of Public Works _____ Date _____
 Director of Transportation _____ Date _____
 Director of Inspection Services _____ Date _____
 Director of Electric Utilities _____ Date _____

City council endorsement. The plat shall show the following form for City Council endorsement:

"Provided that this plat is recorded within sixty days of final approval"
 Approved by City Council, _____ Date _____
 _____ City Manager

NORTH CAROLINA - The foregoing certificate(s) of _____

A Notary Public of said county is (are) certified to be correct.

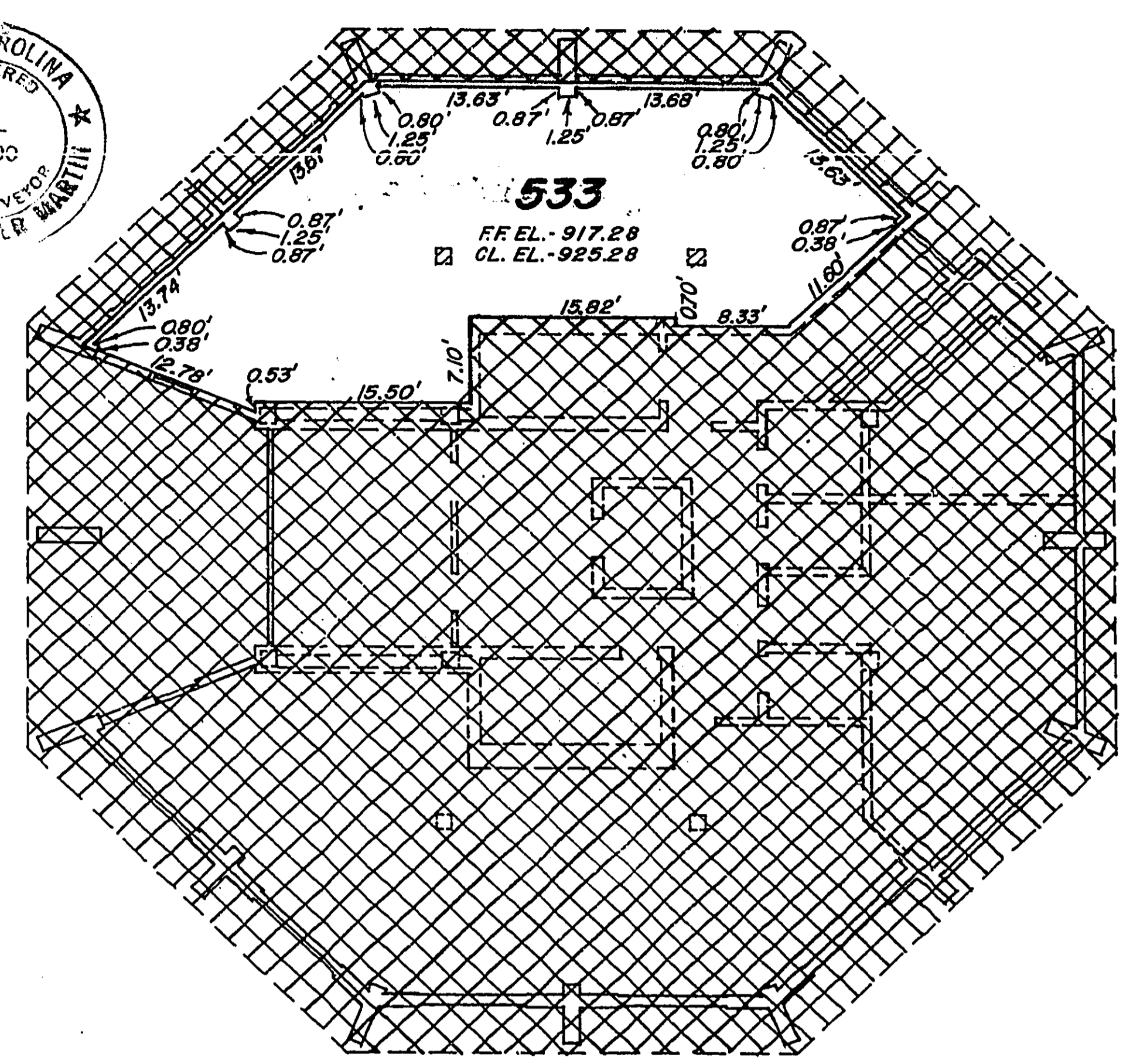
This _____ Register of Deeds
 Deputy, Register of Deeds

THIS IS NOT A SUBDIVISION AS DEFINED BY THE CITY OF HIGH POINT CODE OF ORDINANCES, DOES NOT DISSOLVE OR CHANGE ANY LOT LINES AND IS ONLY INTENDED TO DEPICT EXISTING CONDITIONS.

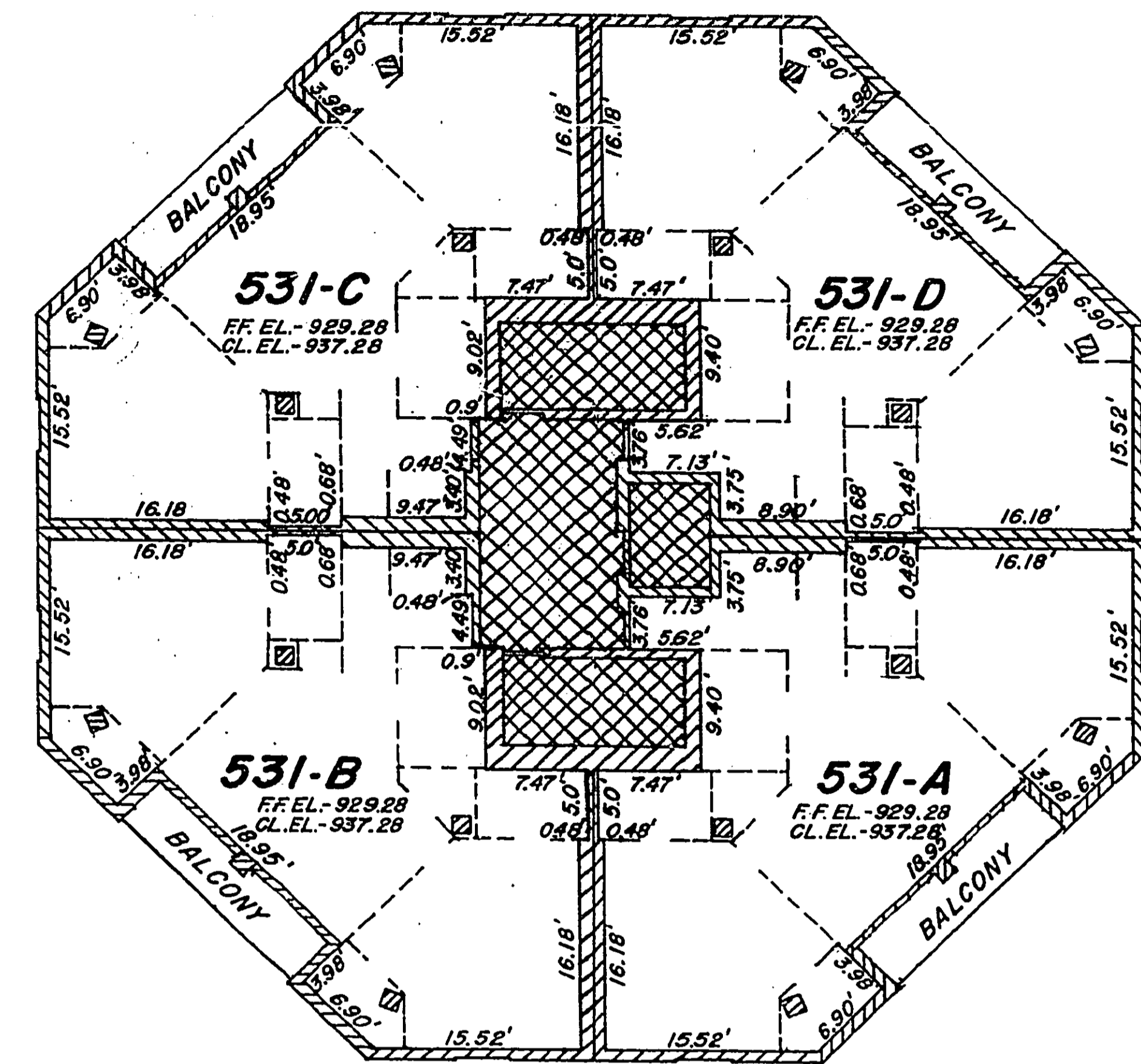
Douglas Curlee 7-29-81
 DIRECTOR OF PLANNING & C.D. DATE

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISIONS OF HIGHWAYS AS PROVIDED IN G.S. 136-102.8 SUBSECTION (b).

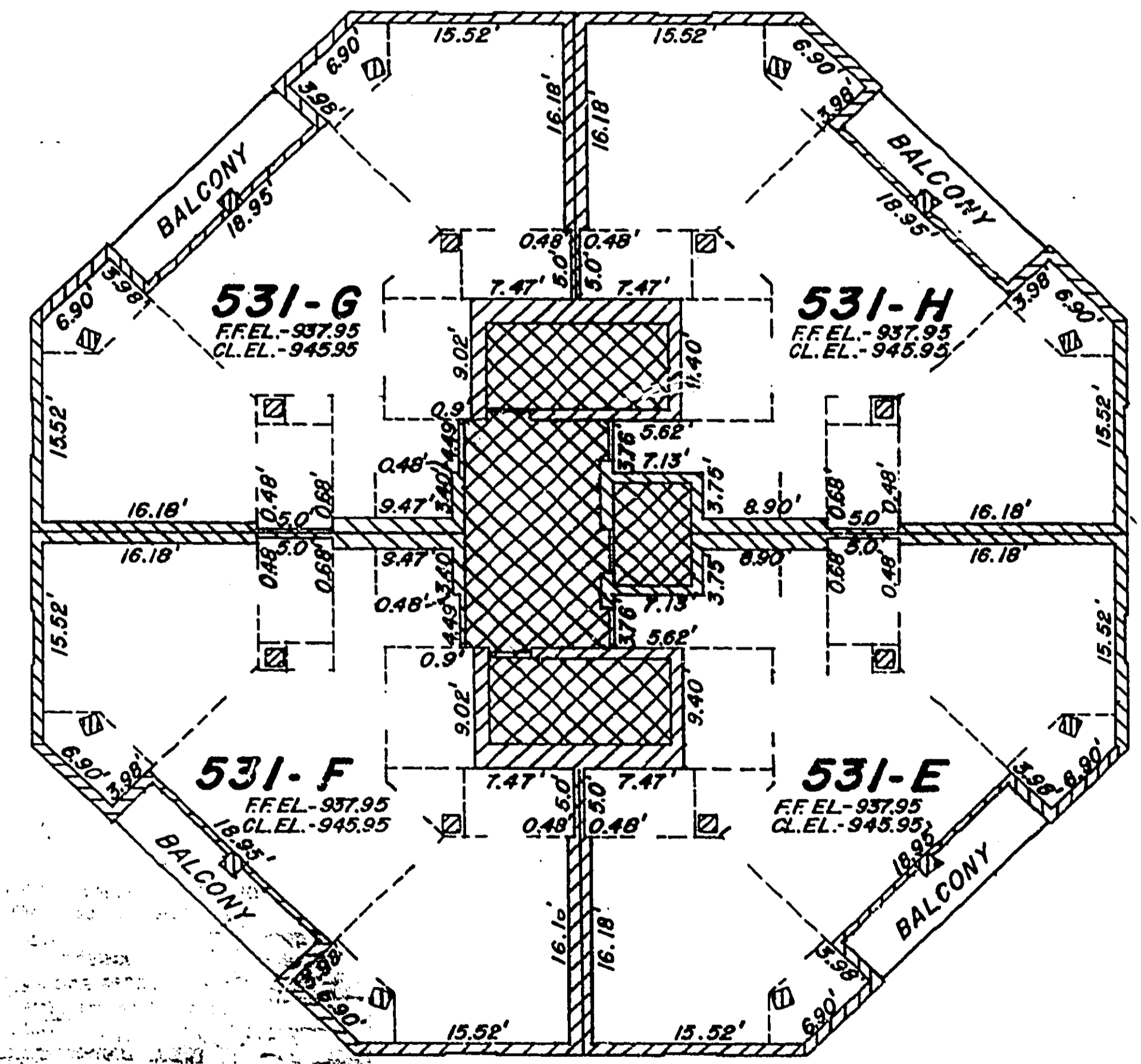
Douglas Curlee 7-29-81
 DIRECTOR OF PLANNING & C.D. DATE



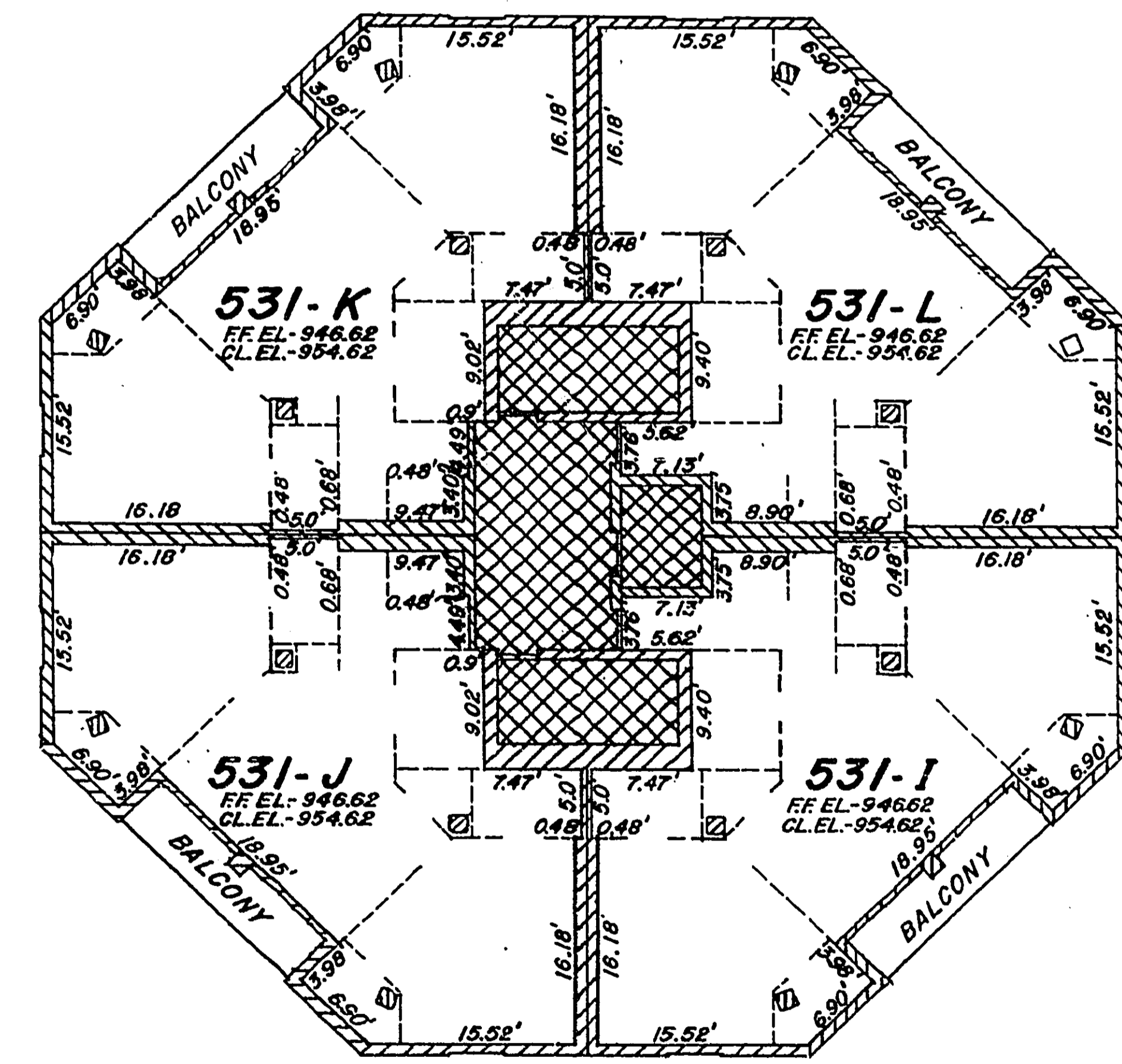
FIRST FLOOR PLAN



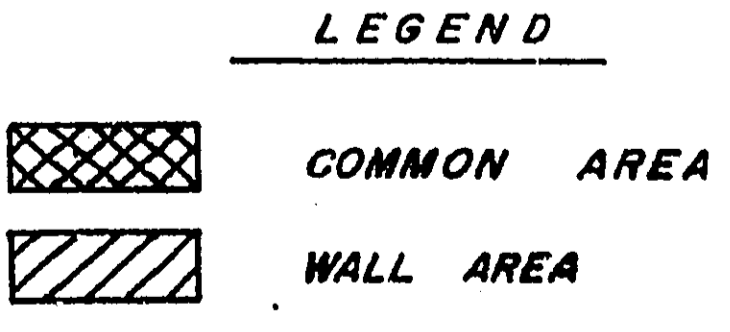
SECOND FLOOR PLAN



THIRD FLOOR PLAN



FOURTH FLOOR PLAN



NOTE:
 EACH UNIT OWNS TO CENTER OF ADJACENT INTERIOR WALLS, TO OUTSIDE OF EXTERIOR WALLS, FROM CENTER OF SLAB FLOOR TO CENTER OF CONCRETE SLAB CEILING AND OWNS THE CONNECTING BALCONY WHERE SHOWN.

RECORDED BY
 KAY F. PATHEAOURAS
 REGISTER OF DEEDS
 GUILFORD COUNTY, N.C.
 AUG 25 10 PM '81

SHEET B-2
MARKET CENTER TOWERS
 PROPERTY OF
MARKET CENTER TOWERS INVESTMENT CO., A LIMITED PARTNERSHIP, BY MARKET CENTER DEVELOPMENT CORPORATION, GENERAL PARTNER
 HIGH POINT TOWNSHIP
 GUILFORD COUNTY
 HIGH POINT TOWNSHIP

SCALE: 1" = 12'
 DEED REFERENCES: D.B. 3052 - PG. 114, 115, 116

SURVEYED BY
DAVIS-MARTIN & ASSOCIATES, INC.
 ENGINEERING & LAND SURVEYING
 HIGH POINT, NORTH CAROLINA
 DATE 6-19-81 SCALE 1" = 12' JOB NO. 9-11877
 SURVEYED DM PLATTED BY SFW

OWNER:
MARKET CENTER TOWERS INVESTMENT CO., A LIMITED PARTNERSHIP;
 BY:
MARKET CENTER DEVELOPMENT CORPORATION;
 GENERAL PARTNER Hunter Dalton, Jr.

Dorinda D. Reese
 Notary Public
 Aug 25, 1981
Dorinda D. Reese
 Deputy, Register of Deeds

500238 385 00012.5 PL
 500238 385 00001.00 FE

MARKET CENTER TOWERS
H P.

SHEET B-2

2-20



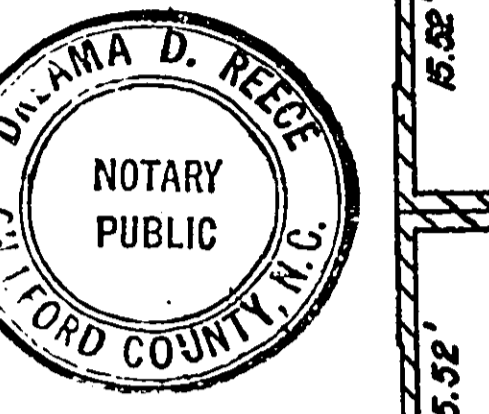
RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

NORTH CAROLINA - GUILFORD COUNTY
 I, **HAROLD L. MARTIN** of Davis-Martin, Incorporated, certify that under my direction and supervision this map was drawn from an actual field survey; that the Error of Closure as calculated by latitude and departure is 1:10,000; that the boundaries not surveyed are shown as broken lines plotted from information recorded in book _____ page _____ of _____ County, that this map was prepared in accordance with GS-47-30 as amended; that the sub-division or development or portion thereof is within the corporate limits of the city of **HIGH POINT** or within a mile thereof; that said map or plat has not been submitted to the City Officials of the City of **HIGH POINT** and approved by them.



WITNESS my hand and seal this 13th day of JULY, A.D. 1981
 Signature Harold L. Martin
 Engineer or Land Surveyor
 Registration Number L-1800

Subscribed and sworn to before me this 13th day of July, 1981
 Signature Dwanna D. Reese
 Notary Public
 My commission expires May 7, 1982



CERTIFICATE OF OWNERSHIP AND DEDICATION
 Know all men by these presents, that I, or we, hereby acknowledge this plat and allotment to be (my, or our) free act and deed and that I, or we, do hereby dedicate to public use as (streets, parks, playgrounds, open spaces, and easements), forever all areas so shown or indicated on said plat.

PRES. HUNTER P. DALTON, JR. date _____
 owner date _____
 owner date _____

"This is to certify that all requirements of the Chapter 22, Article XIV, of the 1980 Code of Ordinances of the City of High Point, governing subdivisions involving the planning department, public utilities department, engineering department, traffic engineering department, and building inspection department have been met."

Director of Planning Date _____
 Director of Water & Sewer Date _____
 Director of Public Works Date _____
 Director of Transportation Date _____
 Director of Inspection Services Date _____
 Director of Electric Utilities Date _____

City council endorsement. The plat shall show the following form for City Council endorsement:
 "Provided that this plat is recorded within sixty days of final approval"
 Approved by City Council, _____ Date _____
 _____ City Manager

NORTH CAROLINA -
 The foregoing certificate(s) of _____
 A Notary Public of said county is (are) certified to be correct.
 This _____ Register of Deeds
 _____ Deputy, Register of Deeds

THIS IS NOT A SUBDIVISION AS DEFINED BY THE CITY OF HIGH POINT CODE OF ORDINANCES, DOES NOT DISSOLVE OR CHANGE ANY LOT LINES AND IS ONLY INTENDED TO DEPICT EXISTING CONDITIONS.

S. Douglas Caswell 7-29-81
 DIRECTOR OF PLANNING & C. D. DATE

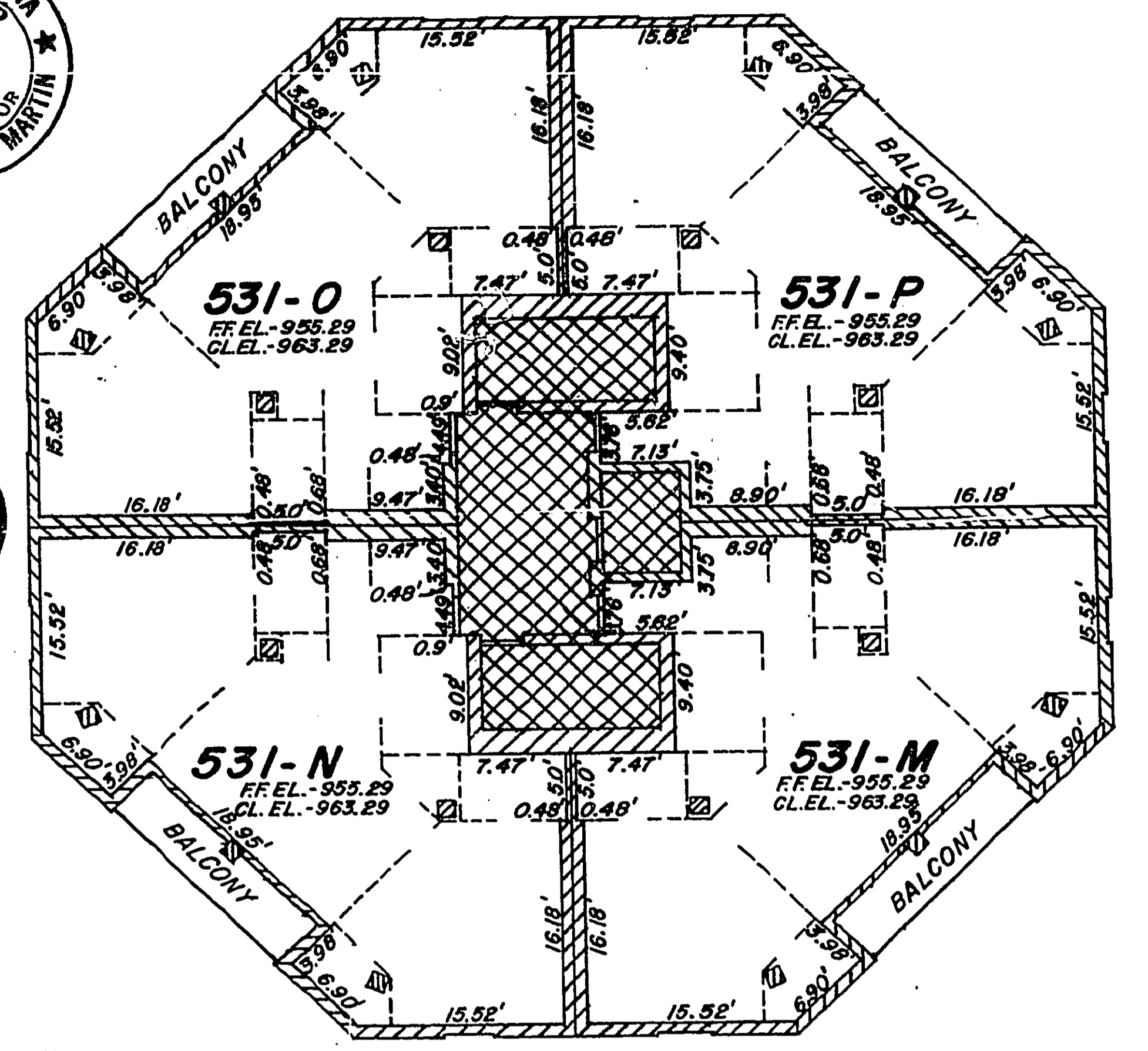
NORTH CAROLINA - GUILFORD COUNTY
 The foregoing certificate(s) of Dwanna D. Reese
 A Notary (Notaries) Public is (are) certified to be correct.
Aug 25, 1981
Dwanna D. Reese
 Notary Public, Register of Deeds

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISIONS OF HIGHWAYS AS PROVIDED IN G.S. 136-102.8 SUBSECTION (b).

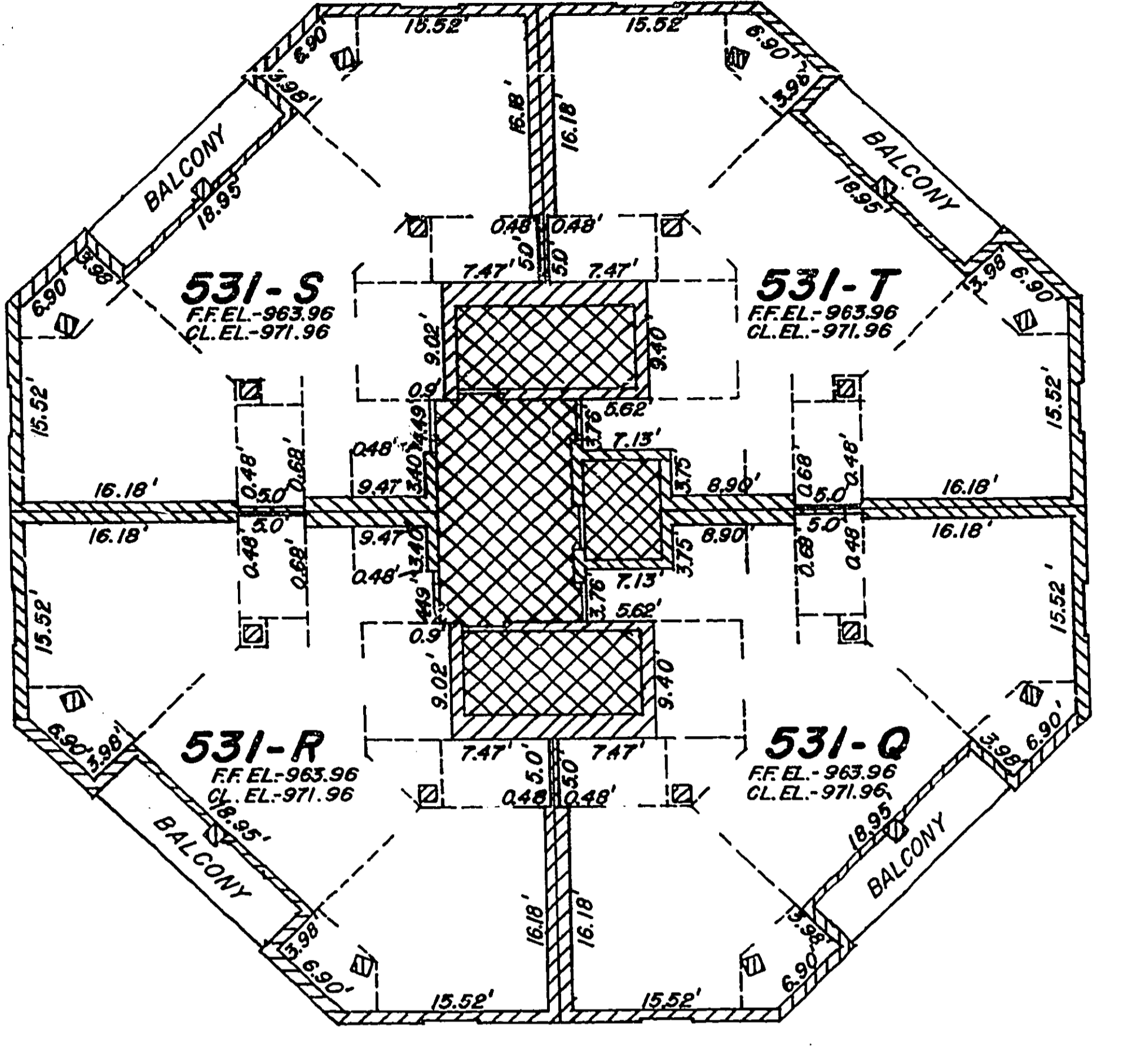
S. Douglas Caswell 7-29-81
 DIRECTOR OF PLANNING & C. D. DATE

SURVEYED BY
DAVIS-MARTIN & ASSOCIATES, INC.
 ENGINEERING & LAND SURVEYING
 HIGH POINT, NORTH CAROLINA
 DATE 6-19-81 SCALE 1" = 12' JOB NO. S-17377
 SURVEYED DM PLATTED BY SFW

OWNER
MARKET CENTER TOWERS INVESTMENT CO.,
 A LIMITED PARTNERSHIP;
 BY
MARKET CENTER DEVELOPMENT CORPORATION,
 GENERAL PARTNER
Hunter Dalton Jr.



FIFTH FLOOR PLAN



SIXTH FLOOR PLAN

LEGEND
 COMMON AREA
 WALL AREA

NOTE:
 EACH UNIT OWNS TO CENTER OF ADJACENT INTERIOR WALLS, TO OUTSIDE OF EXTERIOR WALLS, FROM CENTER OF SLAB FLOOR TO CENTER OF CONCRETE SLAB CEILING AND OWNS THE CONNECTING BALCONY WHERE SHOWN.

SHEET B-3
MARKET CENTER TOWERS
 PROPERTY OF
MARKET CENTER TOWERS INVESTMENT CO., A LIMITED PARTNERSHIP, BY MARKET CENTER DEVELOPMENT CORPORATION, GENERAL PARTNER
 HIGH POINT TOWNSHIP
 GUILFORD COUNTY
 HIGH POINT TOWNSHIP

0 25 50 100 150
 SCALE: 1" = 12'

RECORDED
 KAY F. PATSEAVOURAS
 REGISTER OF DEEDS
 GUILFORD COUNTY, N. C.
 AUG 25 4 10 PM '81

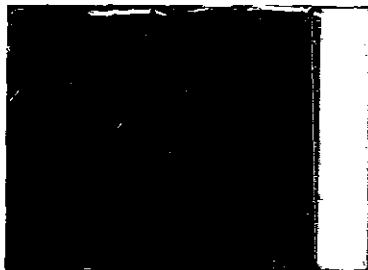
DEED REFERENCES: D.B. 3052 - PG. 114, 115, 116

MARKET CENTER TOWERS

H P

2-27

BLDG SECTS
SHEET A-5



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

NORTH CAROLINA - GUILFORD COUNTY
HAROLD L. MARTIN of
 Davis-Martin, Incorporated, certify that under my direction
 and supervision this map was drawn from an actual field
 survey; that the Error of Closure as calculated by latitude and
 departure is 1: 10,000; that the boundaries not
 surveyed are shown as broken lines plotted from information
 recorded in book _____ of _____
 County, that this map was prepared in accordance
 with GS-47-30 as amended; that the sub-division or develop-
 ment or portion thereof is within the corporate limits of
 the city of HIGH POINT or within a mile there-
 of; that said map or plat has been submitted to the City
 Officials of the City of HIGH POINT
 and approved by them.



WITNESS my hand and seal this 13th day of
JULY A.D. 19 81

Signature Harold L. Martin
 Engineer or Land Surveyor

Registration Number L-1800

Subscribed and sworn to before me this 13th day
 of JULY 19 81

Signature Diana D. Reese
 Notary Public

My commission expires May 1, 1984



CERTIFICATE OF OWNERSHIP AND DEDICATION
 Know all men by these presents, that I, or we, hereby
 acknowledge this plat and allotment to be (my, or our) free
 act and deed and that I, or we, do hereby dedicate to public
 use as (streets, parks, playgrounds, open spaces, and pas-
 sements), (to) ever all areas so shown or indicated on said plat.

PRES. - HUNTER P. DALTON, JR. date _____
 owner _____ date _____
 owner _____ date _____

"This is to certify that all requirements of the Chapter 22,
 Article XIV, of the 1980 Code of Ordinances of the City of
 High Point, governing subdivisions involving the planning
 department, public utilities department, engineering de-
 partment, traffic engineering department, and building in-
 spections department have been met."

Director of Planning _____ Date _____
 Director of Water & Sewer _____ Date _____
 Director of Public Works _____ Date _____
 Director of Transportation _____ Date _____
 Director of Inspection Services _____ Date _____
 Director of Electric Utilities _____ Date _____

City council endorsement. The plat shall show the following
 form for City Council endorsement:

"Provided that this plat is recorded within sixty days of
 final approval"
 Approved by City Council, _____ Date _____
 _____ City Manager

NORTH CAROLINA -
 The foregoing certificate(s) of _____

A Notary Public of said county is
 (are) certified to be correct.

This _____ Register of Deeds
 _____ Deputy, Register of Deeds

THIS IS NOT A SUBDIVISION AS DEFINED BY
 THE CITY OF HIGH POINT CODE OF ORDINANCES,
 DOES NOT DISSOLVE OR CHANGE ANY LOT LINES
 AND IS ONLY INTENDED TO DEPICT EXISTING
 CONDITIONS.

A. Douglas Canale 7-29-81
 DIRECTOR OF PLANNING & C.D. DATE

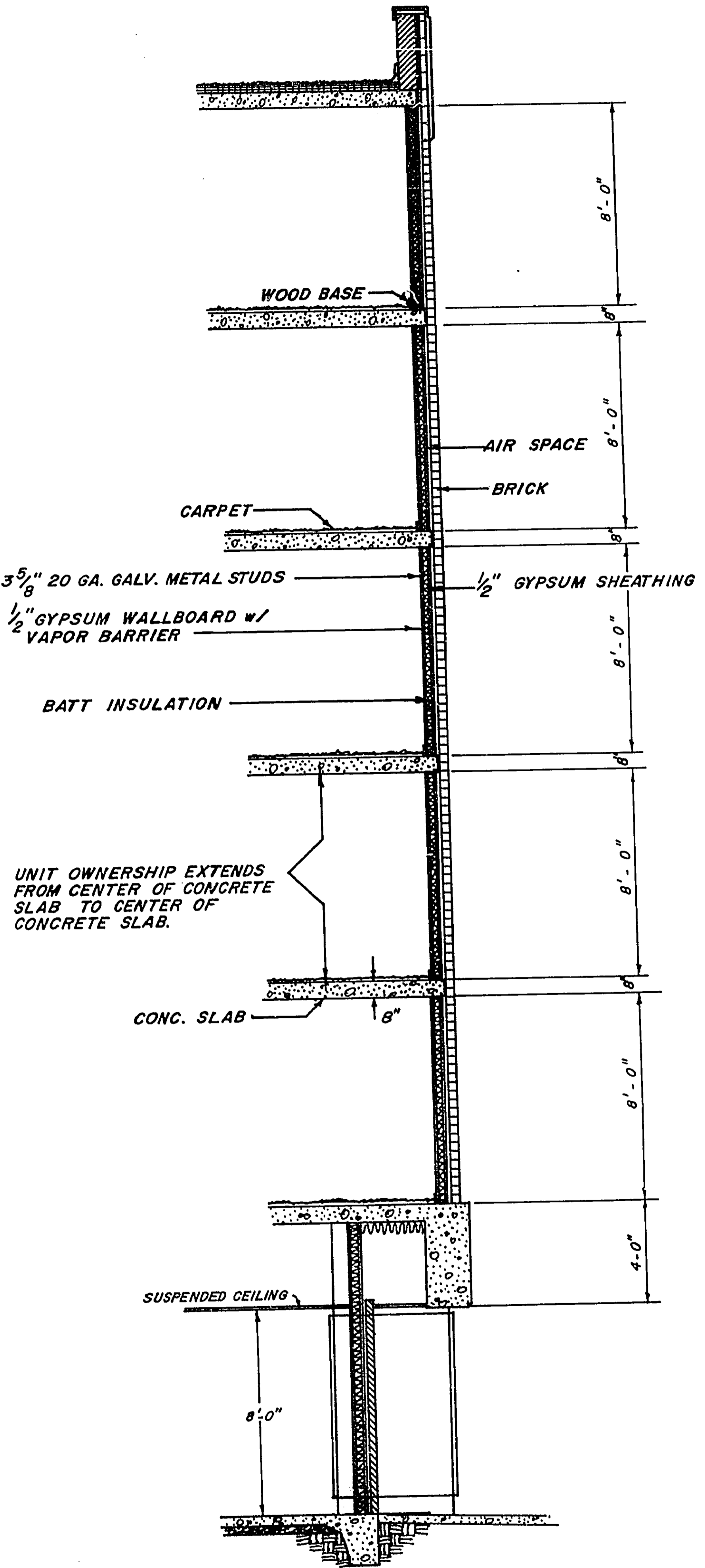
THIS PLAT DOES NOT REQUIRE A CERTIFICATE
 OF APPROVAL BY THE DIVISIONS OF HIGHWAYS
 AS PROVIDED IN G.S. 136-102.6 SUBSECTION (g).

A. Douglas Canale 7-29-81
 DIRECTOR OF PLANNING & C.D. DATE

NORTH CAROLINA - GUILFORD
 (The foregoing certificate(s) of)
Diana D. Reese
 A Notary (Notaries) Public is
 (are) certified to be correct.
Aug 25 1981
Diana D. Reese
 Register/Deputy, Register of Deeds

SURVEYED BY
DAVIS-MARTIN & ASSOCIATES, INC.
 ENGINEERING & LAND SURVEYING
 HIGH POINT, NORTH CAROLINA
 DATE 6-19-81 SCALE 1/4"=1'-0" JOB NO. 9-1797
 SURVEYED DM PLATTED BY SFW

OWNER:
MARKET CENTER TOWERS INVESTMENT CO.,
 A LIMITED PARTNERSHIP,
 BY:
MARKET CENTER DEVELOPMENT CORPORATION,
 GENERAL PARTNER
Hunter Dalton Jr.



UNIT OWNERSHIP EXTENDS
 FROM CENTER OF CONCRETE
 SLAB TO CENTER OF
 CONCRETE SLAB.

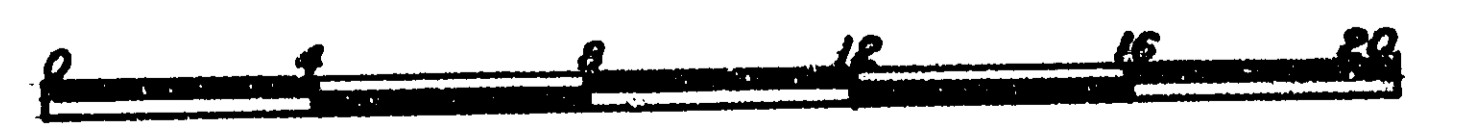
NOTE:
 EACH UNIT OWNS TO CENTER OF
 ADJACENT INTERIOR WALLS,
 OUTSIDE OF EXTERIOR WALLS,
 FROM CENTER OF SLAB FLOOR TO
 CENTER OF CONCRETE SLAB CEILING
 AND OWNS THE CONNECTING
 BALCONY WHERE SHOWN.

TYPICAL WALL SECTION

SCALE: 1/4" = 1'-0"

SHEET B-4
MARKET CENTER TOWERS
 PROPERTY OF
MARKET CENTER TOWERS INVESTMENT CO., A
LIMITED PARTNERSHIP; BY MARKET CENTER
DEVELOPMENT CORPORATION, GENERAL PARTNER

HIGH POINT TOWNSHIP
 GUILFORD COUNTY
 HIGH POINT TOWNSHIP



SCALE: 1/4" = 1'-0"

DEED REFERENCES: D.B. 3052 - PG. 114, 115, 116

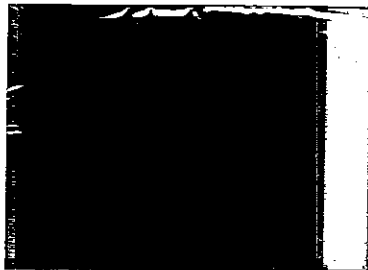
RECORDED
 KAY F. PATSBURGAS
 REGISTER OF DEEDS
 GUILFORD COUNTY, N.C.
 AUG 25 4 10 PM '81

552230 305 20 (12.50) PL
 552230 305 20 (11.00) FC

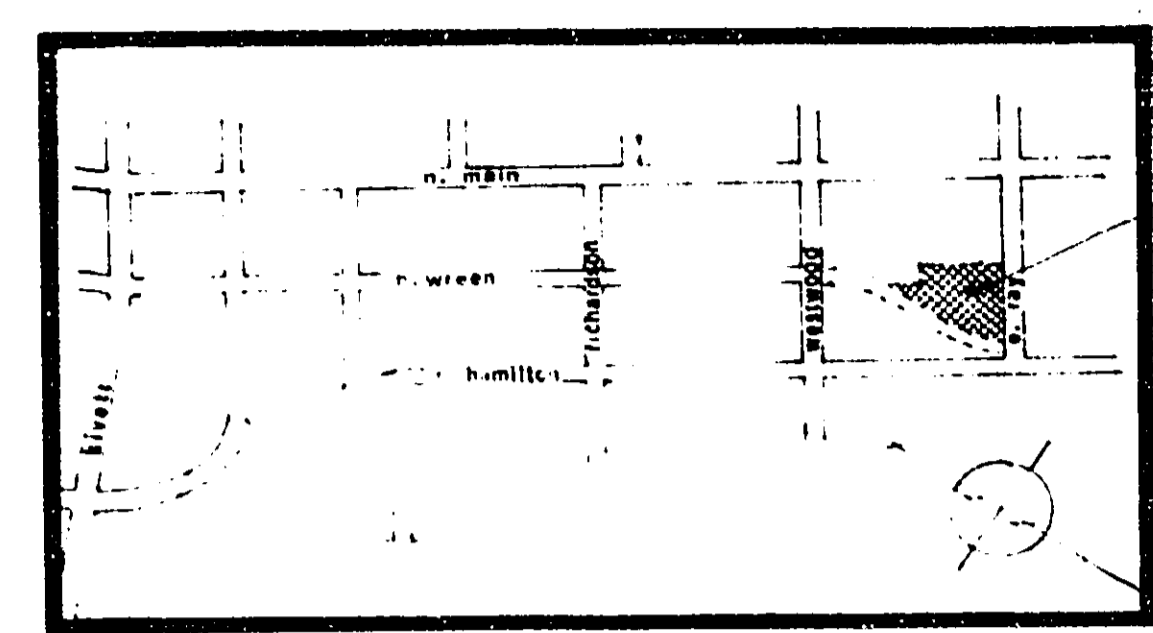
MARKET CENTER TOWERS
SHEET B-4

H P

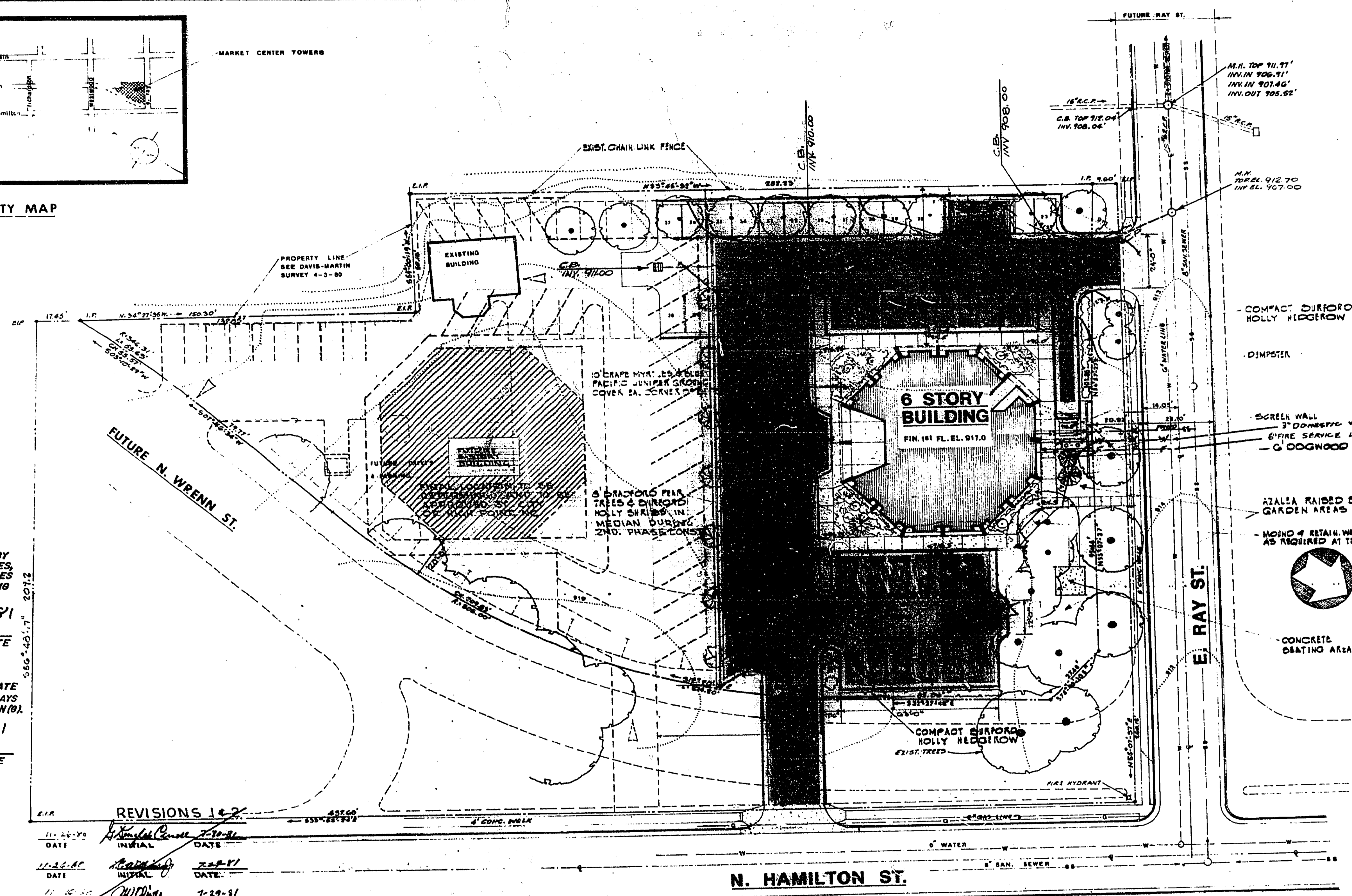
2-22



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY



VICINITY MAP



THIS IS NOT A SUBDIVISION AS DEFINED BY THE CITY OF HIGH POINT CODE OF ORDINANCES, DOES NOT DISSOLVE OR CHANGE ANY LOT LINES AND IS ONLY INTENDED TO DESPICIET EXISTING CONDITIONS.

Donald Conner 7-30-81
DIRECTOR OF PLANNING & C. D. DATE

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISIONS OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6 SUBSECTION (b).

Donald Conner 7-30-81
DIRECTOR OF PLANNING & C. D. DATE

REVIEWED:

- Donald Conner*
DIRECTOR OF PLANNING AND C. D.
- William H. ...*
DIRECTOR OF ELECTRIC UTILITIES
- ...*
DIRECTOR OF PUBLIC WORKS
- ...*
DIRECTOR OF TRANSPORTATION
- ...*
DIRECTOR OF INSPECTION SERVICES
- ...*
DIRECTOR OF WATER AND SEWER

REVISIONS 1 & 2

DATE	INITIAL	DATE
11-26-80	<i>Donald Conner</i>	7-30-81
11-26-80	<i>...</i>	7-29-81
11-26-80	<i>...</i>	7-29-81
11-26-80	<i>...</i>	7-29-81
11-26-80	<i>...</i>	7-29-81
11-26-80	<i>...</i>	7-29-81
11-26-80	<i>...</i>	7-29-81

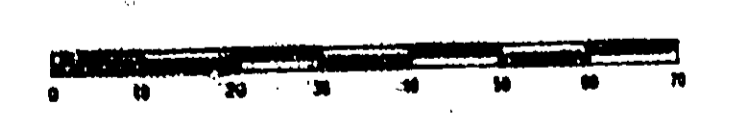
② JULY 15, 1981- REVISED PARKING LAYOUT TO ALLOW PRESERVATION OF ROW OF MATURE TREES ON S.W. PROPERTY LINE.

NOTE: ALL SIGNS TO BE AS APPROVED BY THE CITY OF HIGH POINT, N.C.

① MAY 5, 1981- REVISED STORM DRAINAGE AS PER CONTRACTOR'S REQUEST - NO APPROVAL OF GRADES ESTABLISHED BY THE ENGINEER - USE DIMPNEY BRDS, INC. FRAME & GRATE ON-B-S (20x3) ON ALL IN PAVEMENT CATCH BASINS

1.421 ACRES WITHIN SITE BOUNDARY

SITE PLAN



NORTH CONDOMINIUM BUILDING
MARKET CENTER TOWERS
531 N. HAMILTON ST., HIGH POINT, N. C.
FOR: MARKET CENTER DEVELOPMENT CORPORATION

CONTENTS:
SITE PLAN

ALLRED & MEEGER ARCHITECTS, INC.
MEMBERS OF THE AMERICAN INSTITUTE OF ARCHITECTS
THE CAPITAL CENTER, HIGH POINT, N. C. 27430 TELEPHONE 864-4623

FORM NO. 776-B
DATE: 11-20-80
SHEET NO.
A-1
OF 5 TOTAL

RECORDED
KAY F. PEARSON
REGISTERED DEEDS
GUILFORD COUNTY, N. C.
AUG 25 4 10 PM '81

MARKET CENTER TOWERS
SITE PLANS

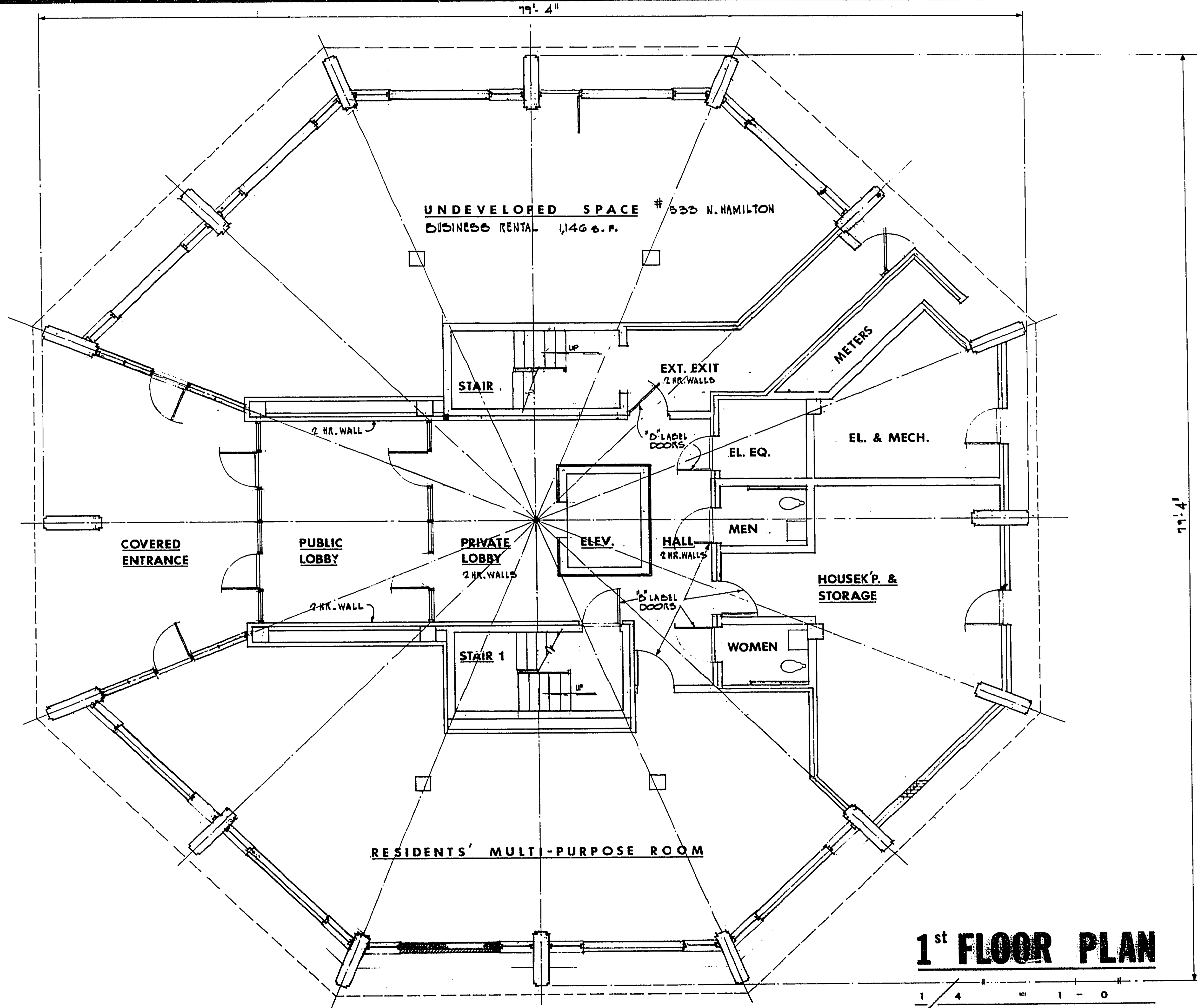
H P

2-23

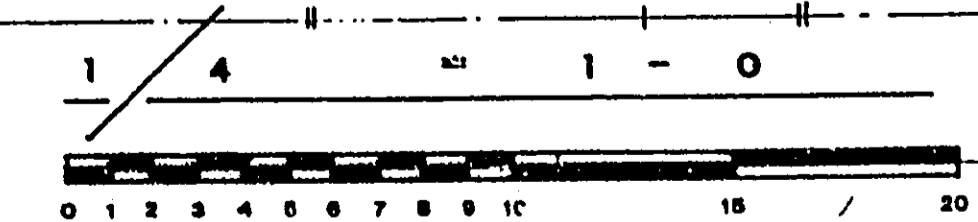


RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

Condo - Book 2 Page 24

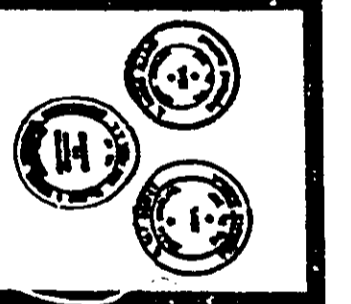


1st FLOOR PLAN



NORTH CONDOMINIUM BUILDING
MARKET CENTER TOWERS
 531 N. HAMILTON ST., HIGH POINT, N. CAR.
 FOR: MARKET CENTER DEVELOPMENT CORPORATION

CONTENTS:
FIRST FLOOR PLAN



ALLRED & MERCER ARCHITECTS, INC.
 MEMBERS OF THE AMERICAN INSTITUTE OF ARCHITECTS
 THE LEGAL CENTER - HIGH POINT, N. C. 27260 - TELEPHONE 943-6232

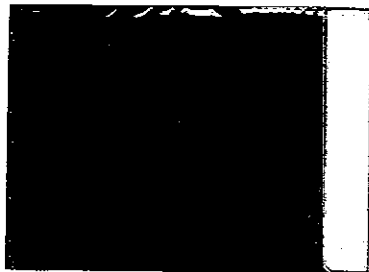
CONTRACT NO. 7703
 DATE: 11-20-80
 SHEET NO.
A-2
 OF 5 TOTAL

RECORDED
 KAY F. PATSEAVOURAS
 REGISTER OF DEEDS
 GUILFORD COUNTY, N. C.
 AUG 25 4 10 PM '81

MARKET CENTER TOWERS
1ST FLOOR PLAN
SHEET A-2

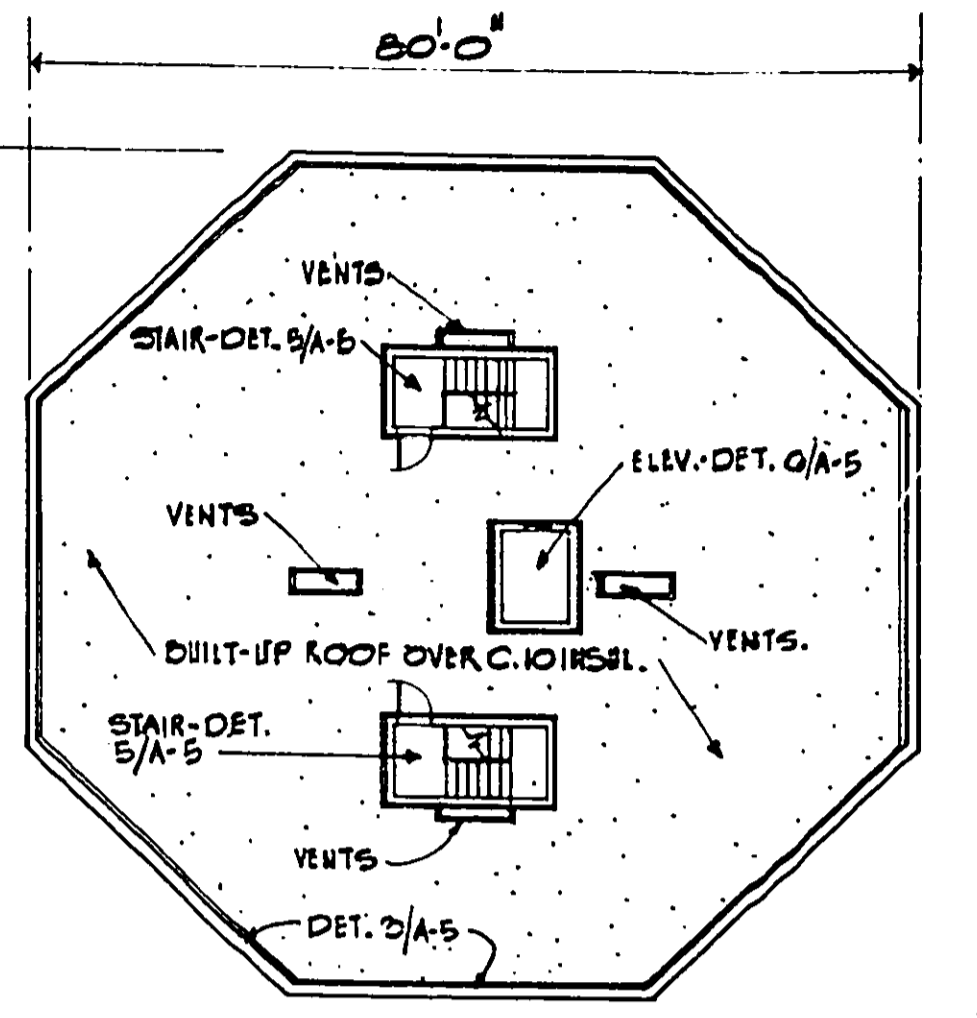
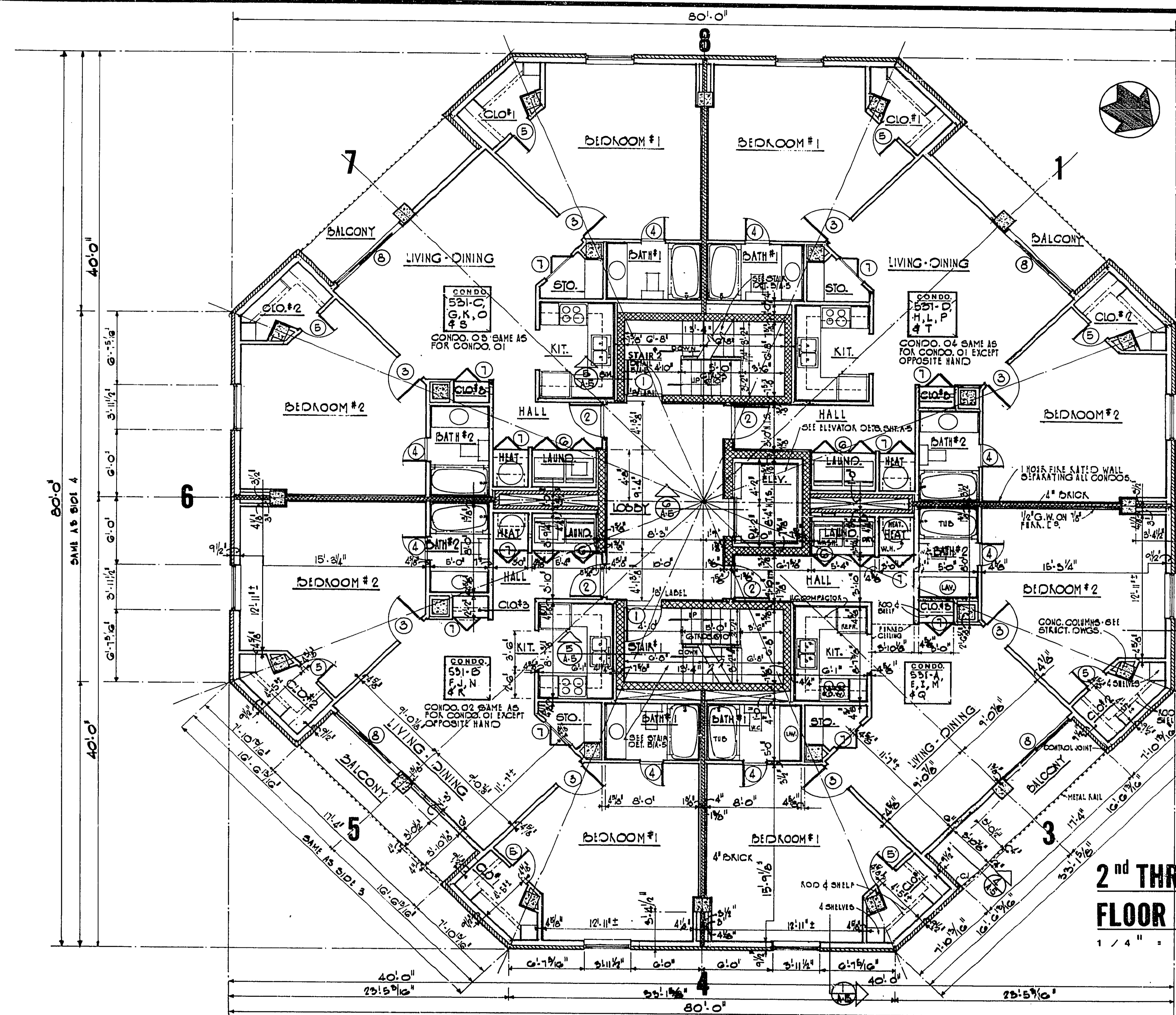
H P

2-24



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

Condo. Book 2 Page 25



ROOF PLAN
1" = 10'

DOOR SCHEDULE

TYPE	SIZE	REMARKS
1	3'-0" x 6'-8"	"B" LABEL
2	3'-0" x 6'-8"	20 MIN. LABEL
3	7'-0" x 6'-8"	
4	7'-0" x 6'-8"	
5	7'-0" x 6'-8"	
6	5'-4" x 6'-8"	LOUVERED BI-FOLD
7	6'-0" x 6'-8"	
8	6'-0" x 6'-8"	ALUM. SLIDING

ROOM FINISH SCHEDULE

ROOM	FLOOR	BASE	WALLS	CEILING	CEIL. HT.
LOBBY	CARPET	WOOD	GYP. WALLBD.	CONCRETE	8'-0"
HALL	CARPET	WOOD	GYP. WALLBD.	GYP. WALLBD.	8'-10"
LAUNDRY	VINYL	VINYL	GYP. WALLBD.	GYP. WALLBD.	8'-10"
KITCHEN	VINYL	VINYL	GYP. WALLBD.	CONCRETE	8'-10"
BATHS	VINYL	VINYL	GYP. WALLBD.	GYP. WALLBD.	8'-10"
CLOSETS	CARPET	WOOD	GYP. WALLBD.	CONCRETE	8'-10"
STORAGE	CARPET	WOOD	GYP. WALLBD.	GYP. WALLBD.	8'-10"
TV-DIN	CARPET	WOOD	GYP. WALLBD.	CONCRETE	8'-0"
STAIR	CONC.	VINYL	CONC. BLOCK	CONCRETE	8'-0"

2nd THRU 6th
FLOOR PLAN
1/4" = 1'-0"

PLAN SYMBOLS

- BRICK
- CONCRETE BLOCK
- METAL STUD PARTITION
- DOOR TYPE

NORTH CONDOMINIUM BUILDING
MARKET CENTER TOWERS
531 N. HAMILTON ST., HIGH POINT, N. CAR.
FOR: MARKET CENTER DEVELOPMENT CORPORATION

CONTENTS:
SECOND THRU SIXTH
FLOOR PLAN



ALLRED & MERCER ARCHITECTS, INC.
MEMBERS OF THE AMERICAN INSTITUTE OF ARCHITECTS
THE LEGAL CENTER - HIGH POINT, N. C. 27601 - TELEPHONE 845-0233

CONTRACT NO. 7905
DATE: 11-20-80
SHEET NO.
A-3
OF 5 TOTAL 5

RECORDED
KAY F. PATSEAU, CLERK
REGISTERED DEEDS
GUILDFORD COUNTY, N. C.
AUG 25 4 10 PM '81

MARKET CENTER TOWERS
2ND THRU 6TH FLOOR PLAN
SHEET A-3

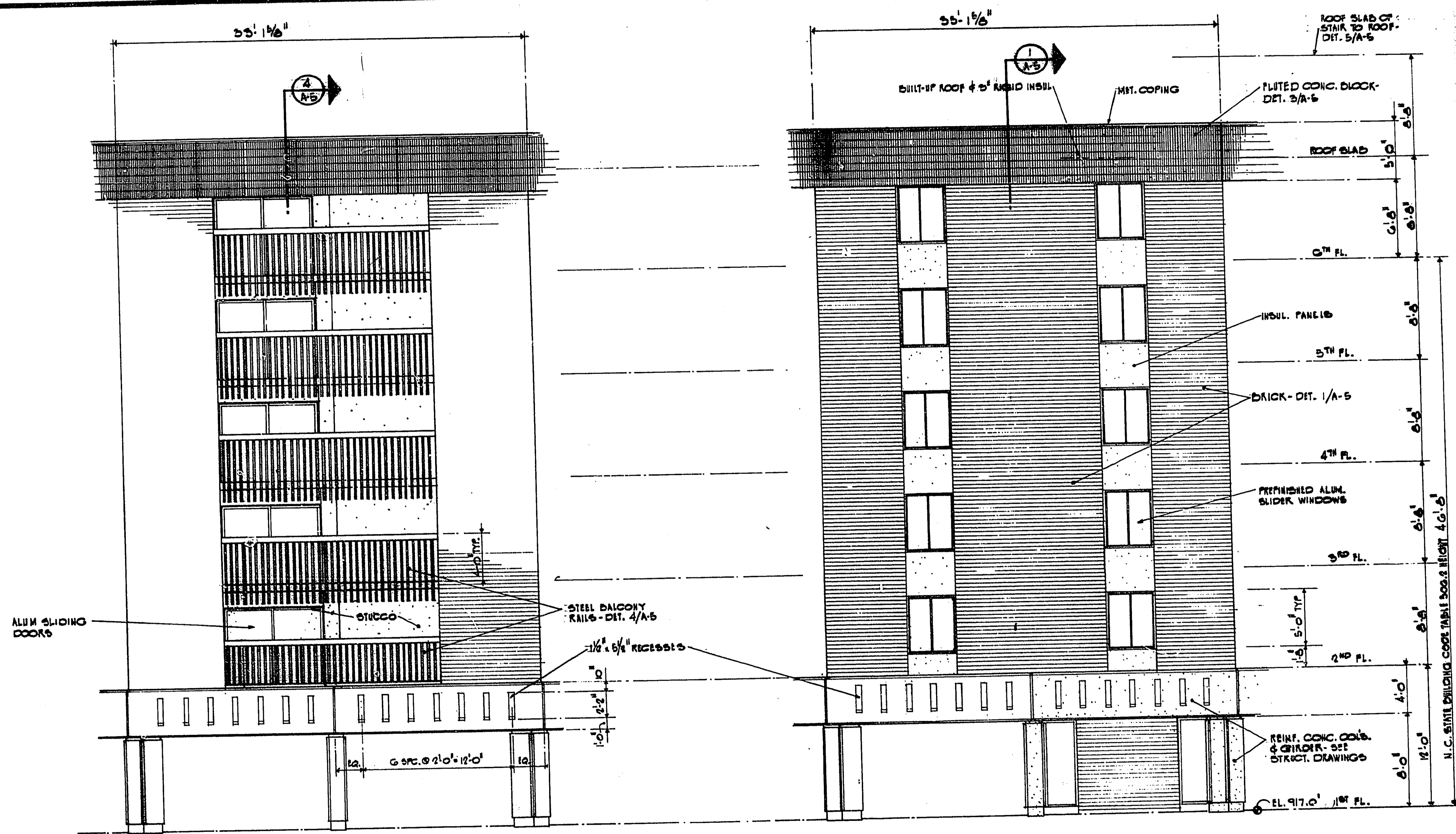
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2-25



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

Condo - Book 2 Page 26



ELEVATION - SIDE 1 & 5 (AS SHOWN)
 ELEVATION - SIDE 3 & 7 (OPP. HAND)

ELEVATION - SIDE 2, 4, 6 & 8

NORTH CONDOMINIUM BUILDING
MARKET CENTER TOWERS
 531 N. HAMILTON ST., HIGH POINT, N. CAR.
 FOR: MARKET CENTER DEVELOPMENT CORPORATION

CONTENTS:
BUILDING ELEV'S

ALLRED & MERCER ARCHITECTS, INC.
 MEMBERS OF THE AMERICAN INSTITUTE OF ARCHITECTS
 THE LOCAL CENTER - HIGH POINT, N.C. 27616 - TELEPHONE 862-6222

N.C. STATE BUILDING CODE TABLE 509.2 HEIGHT 46'-0"
 EL. 917.0' 11TH FL.

RECORDED
 BY A. P. ...
 GUILFORD COUNTY, N. C.
 AUG 23 4 30 PM '81

MARKET CENTER TOWERS
BLDG ELEVATIONS
SHEET A-4

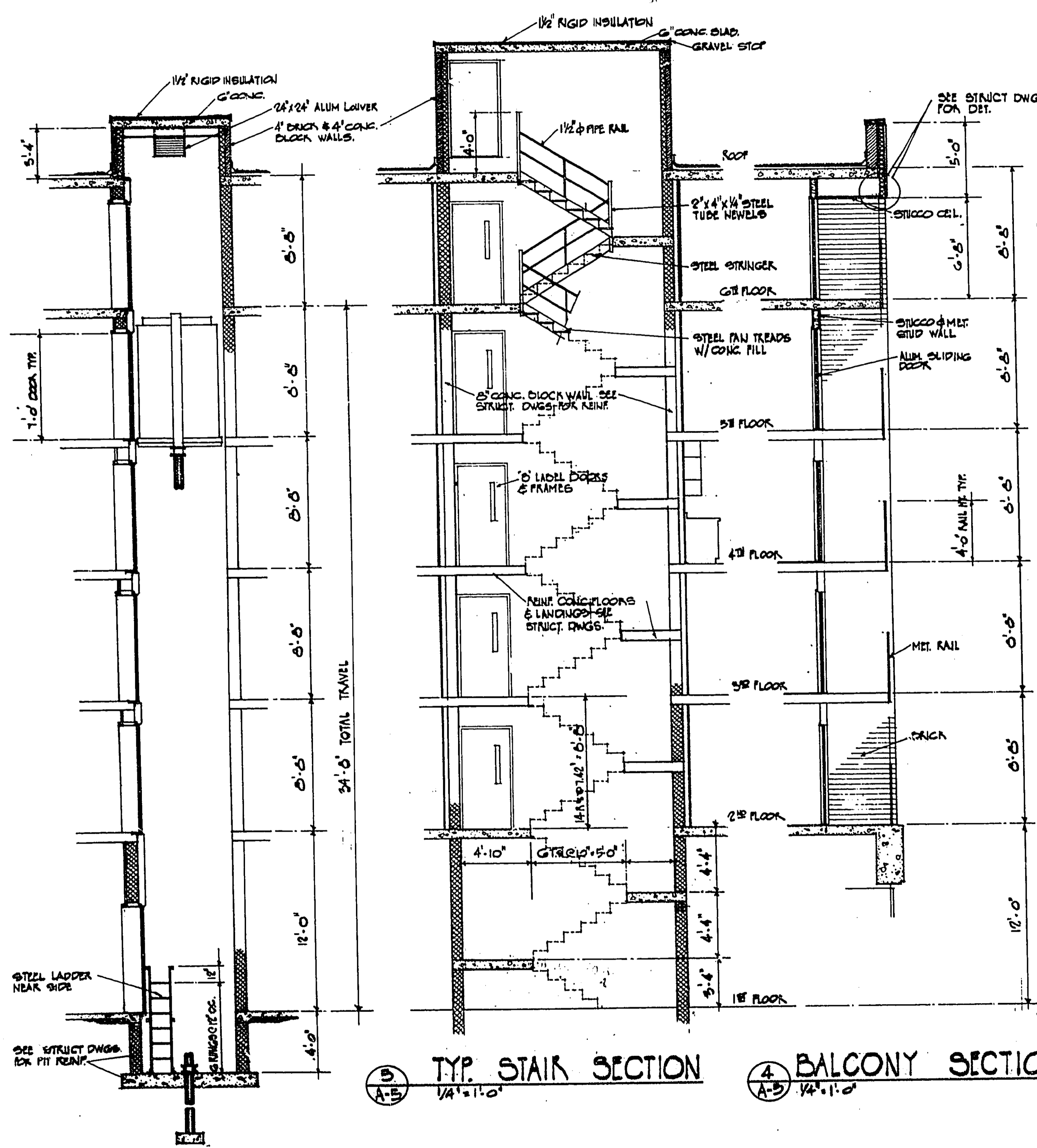
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2-26



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY

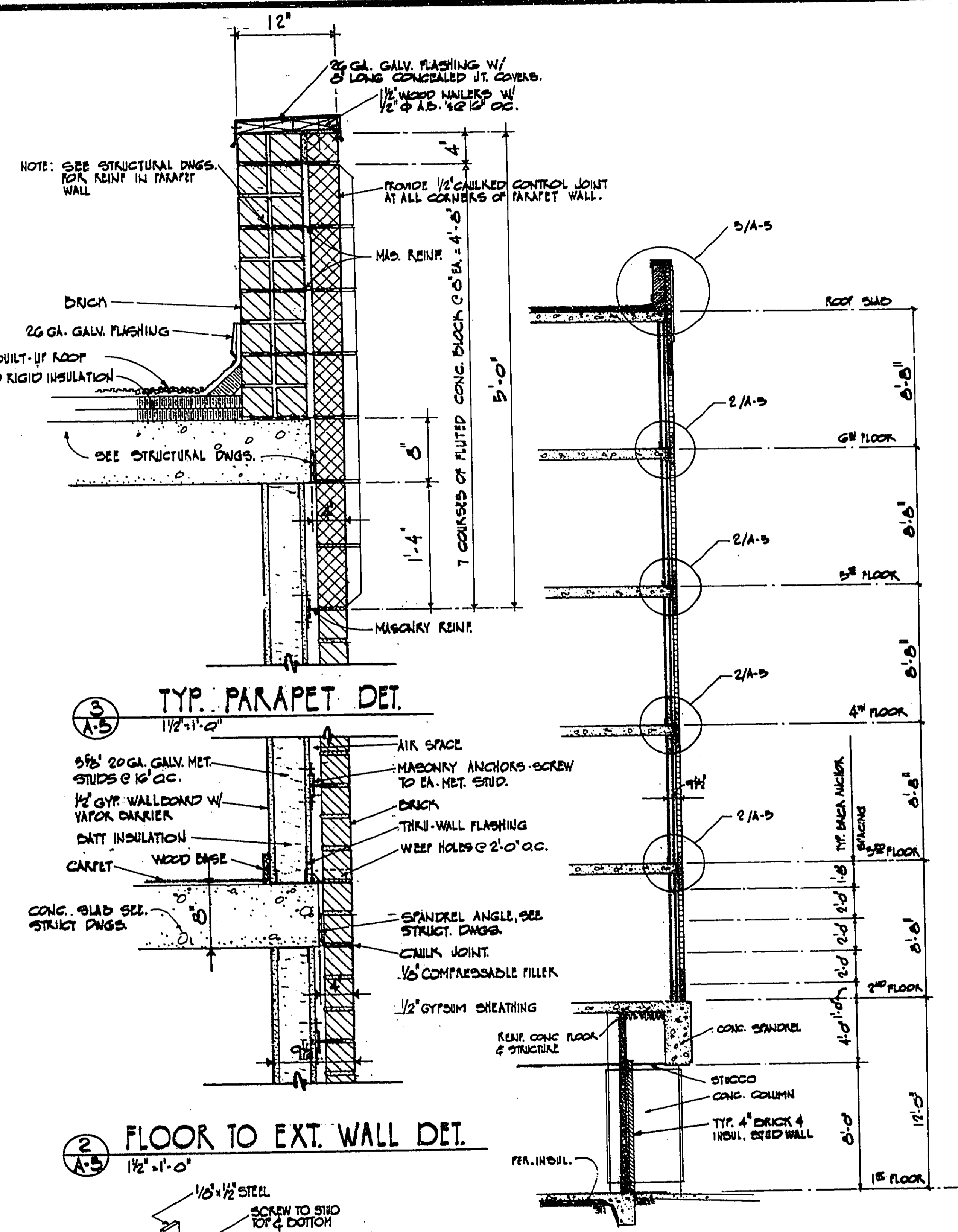
552R230 335 BH



3
A-5
TYP. STAIR SECTION
1/4" = 1'-0"

4
A-5
BALCONY SECTION
1/4" = 1'-0"

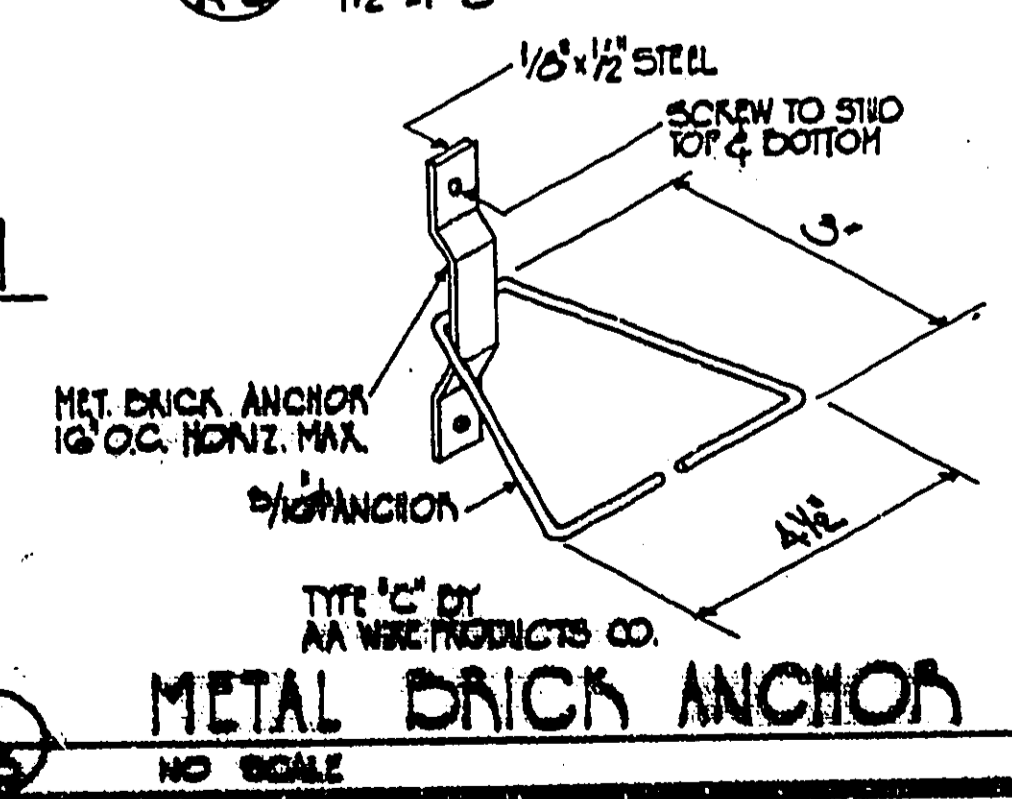
6
A-5
ELEVATOR SECTION
1/4" = 1'-0"



3
A-5
TYP. PARAPET DET.
1/2" = 1'-0"

2
A-5
FLOOR TO EXT. WALL DET.
1/2" = 1'-0"

1
A-5
TYP. WALL SECTION
1/4" = 1'-0"



7
A-5
METAL BRICK ANCHOR
NO SCALE

NORTH CONDOMINIUM BUILDING
MARKET CENTER TOWERS
831 W. HAMILTON ST., HIGH POINT, N. CAR.
FOR: MARKET CENTER DEVELOPMENT CORPORATION

CONTENTS
BUILDING SECT'S.



ALFRED & MERCER ARCHITECTS, INC.
MEMBERS OF THE AMERICAN INSTITUTE OF ARCHITECTS
THE LOCAL CENTER - HIGH POINT, N. C. 27604 - TELEPHONE 865-8633

DATE: 11-20-80
A-5
OF 5 TOTAL

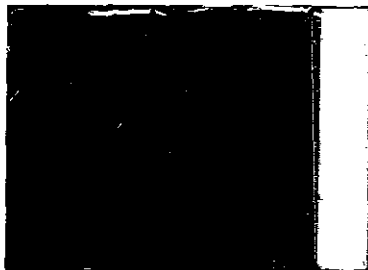
RECORDED
KAY F. PATSEAU-RAS
REGISTER OF DEEDS
GUILFORD COUNTY, N. C.
AUG 25 4 10 PM '81

MARKET CENTER TOWERS

H P

2-27

BLDG SECTS
SHEET A-5



RECORDAK APERTURE CARD, MANUFACTURED IN THE USA FOR EASTMAN KODAK COMPANY